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lospect Place.
A. M. E. Misslon, 555 Grand Ave.

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Second Baptist Church, 24th and Ruby.
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In the last issue of the Crisis, Editor DuBois draws rather heavily up- we can sit and talk the matter over on his conceit when he claims that and enjoy eating one of those Thrillhis journal and two others which he ing Tangos. Eighteenth and Tracy is mentions are only legitimate expon- the place. ents of good English and patriotic devotion to race interests. Prof. Du-Bois is undisputably a master of good English and no one doubts his unfail- for their hospitality during the illness ing devotion to his convictions, but and death of our beloved husband, son there are many others who manage to and father, Thos, L. Gaines; also for make themselves understood and who the beautiful floral offerings. are fighting just as valiantly for truth and justice.

The municipal campaign is now getting under way and the men who always hold the offices are renewing their devotions to the men who always elect them to these offices. The color line will be loosened up until after the election and for a while a Negro will be declared "just as good as a white man." The Negro is very fond of "jolly" and will readily fall for the bunc. The dailies will publish his name and call him "Mr." when makes a speech or organizes a ward club and his importance will be fully extolled until the time comes to cut the pie. Then he will be allowed to lick the grease off the pan-

The Grand avenue assault case will give the proud Anglo-Saxon a chance to demonstrate whether the Negro has been the cause or the effect in the many frenzied outbursts which have followed charges of rape. Not only the colored people but, indeed, all law abiding citizens are waiting to see if the law really is sufficient and sure or if justice is only to be found in lynch-

Of course Negroes are never free by juries on technicalities. It is these that usually convict them. Legal flaws are the particular resorts of the proud Anglo-Saxons and through the law's delays all things are accomplished for the criminals of that fair Hneage,

Kansas City is strong in its prejudices toward the Negro. He is crowded out of most line of lucrative employment. He is discriminated against in all public places. He is made the scapegoat in the municipal government and is treated with disdain in all civic affairs.

Still, the Negro citizens form the | watch, least troublesome element in all the city. All the secret murder gangs, all the rape clubs, all the thieving systems are made up of other elements of the population who ply their nefarious arts with such impunity as to shame the Negro citizen more than the white.

All of this is in keeping with the entire record of our people in this country and gives the open lie to such detractors as Tillman, Vardaman and

Mr. J. W. Golden the well known insurance agent, has been elected a delegate for the General Conference of the C. M. E. church which meets next May in St. Louis, Mo. Mr. Golden is a high Mason, an active member of the Business League and stands high in the Councils of his church.

Store to try the famous Tango Sun-) south of the building site. dae on a Blazer,

The following is a list of distinguished guests and popular society people who have visited and declared the Tango Sundae to be the most delicious they have ever eaten.

Is Your Name In the List?

L. A. Knox, M. C. Hollingsworth, Miss
B. Goisberry, Mr. A. J. Rollins, Miss
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Mr. T. B. Beard, Bertie Taylor.

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The Ka-See Giris in a body, and the Woodland. St. John's A. M. E. Church, 1743 Relle-

Piospect Place.

A. M. E. Mission, 555 Grand Ave.

KANSAS CITY, KAN. CHURCHES.
First A. M. E. Church, 8th and Neb.
Pleasant Green Baptist Church, 1st and Splittog.
Eighth St. Baptist Church, 8th and Machington.
Metropolitan Baptist Church, 5th and Washington.
Bethel A. M. E. Church, Water and Steward Streets.
St. Paul A. M. E. Church, 21st and Ruby.
First Baptist Church, 5th and Neb.
King Solomon Baptist Church, 3rd and State.
Quindaro A. M. E. Church, Quindaro, Pioasant Valley Baptist Church, Rosedale, Ran.
M. E. Church, 9th and Oakland.
Salter Mission, A. M. E. Church, South Park, Kan.
Protestant Episcopal, 3rd and Stewart.
Protestant Episcopal, 3rd and Stewart.

Boscop Bartist Church Stewart.
Protestant Ruby.
The Ruby Protestant Ruby.
The Ruby Protestant Ruby Protestant Episcopal, 3rd and Stewart.
Protestant Episcopal, 3rd and Stewart.

Bunch. Mys. B. I. Fisher, Mrs. A. E. Cobborne of Los Angeles, Calif.

Geborne of Los Angeles, Calif.

Miss Pruce, Miss Della Newsom.
Professor Holder, Miss Victoria Newsoms, Dr. Bruce, Miss Chare, Miss Chair, Mrs. And Stase Chainey, Mrs. Annis Garrett, Mrs.
Balse Chainey, Mrs. Annis Garrett, Mrs.
Busie Hutchings, Miss Forlow, Mrs.
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Phil Tilford, Mr. Tim Cooper, Miss Jones, Mr.
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Busie Hutch Bradey, Mrs. D. N. Crosthwalte, Professor Work, Miss Victoria Newsoms, Professor Holder, Mrs. D. N. Crosthwalte, Professor Work, Miss Victoria Newsoms, Professor Holder, Mrs. D. N. Crosthwalte, Professor Work, Miss Polla Newsom, Profess

The names of visitors will continue to be published until our formal opening of the Soda Season, Easter Sunday. Yourself and friends are cor-dially invited to come and try the delicious Tango.

Meet me at Smith's after the show after church or after the dance, where

CARD OF THANKS.

We wish to thank our many friends

Mrs. Ida Gaines, wife. Mrs. Mary Ralston, Mother. Mattle Fitzgerald, Daughter.



THEY SAY -That there is a great day coming-

-That if you live right, you'll die right.

-That the Colored Shoe Store is

certainly delivering the goods.

-That there will be many changes n Kansas City pulpits this year.

-That the man who always buys on tick is the man you've got to

-That there are people who have the nerve to testify in church who

run the worst kind of dumps. -That Dr. Theo. Smith is one of the most public spirited men of the race in Kansas City. We vote aye.

-That a certain lady tackled an other woman about running around with her husband and for her trouble

got licked to a frazzle.

-That a colored man called up a lady the other day and said: "Ca'line Jackson, will you marry me and Ca'line replied. Sadday night?" "Co'se I will, if I can git a dress made by dat time. "Who is you any bow?" That's going some, isn't it?

The Association Headquarters are Everybody is going to Smith's Drug now located at 1830 Paseo, one door

"A Man of Thought," will be the subject discussed by Rev. T. H. Ewing at the men's meeting Sunday, March 23, at 3:30 p. m. This meeting will be held at the old location, 1419 East 18th street.

Sanf. Patterson W. Lee Whibby Cecil Thompson Mary Hughes Thomas Glenn Elijah Washington Henry Dillard Nathan Thatcher J. H. Knox W. A. Greene 5.00 David Graves, Sr..... Theo. Clay, Jr...... 10.00 Clyde Ewing 1.50 Mandy Neview 1.00 A. L. Williams W. G. Mosley 7.50 Mary Day.

The Ka-See Girls in a body, and the following Clio Club members: Mrs. P. C. Steward, Mrs. L. E. Woods, Mrs. C. A. Washington, also Mrs. E. R. Whitmore, Miss Ida F. Bell, Miss Armeda Jarrett, Miss Willams, Mrs. E. C. Bunch, Mrs. E. C. R. Green 3.00 Elbzabeth Stokes, and Mrs. Wilsis.

F. I. Scott 2.50 F. I. Scott Whitfield Ross 2.50 Amanda Wheeler Francis Hayes 10.00 L. W. Fitzpatrick 2.00

Y. W. C. A. NOTES

Nina Z. Bell

S. R. Austin

Felix Wilson Oscar Hickox

Sandf. Patterson

C. B. Kimble

Don Adams E. A. Barnhill

J. H. McCarty 1.00

"I am come that they might have life and that they might have it more abundantly." John 10:10.-National Y .W. C. A. Motto.

Our Vesper service is to be held in the Methodist Episcopal church, 9th and Oakland on Sunday, March 22, at 3 p. m. with the Rev. Spurgeon Davis the minister in charge as speaker. Special musical numbers will be rendered by Prof. S. S. R. Stewart and Miss Myrtle Stewart. The latter sang to the delight of our auditors at the Y. W. C. A. Building last Sunday when Mrs. Wm. Thompkins, our special speaker, gave us a very forceful and thoroughly interesting address. All people are invited to come to this special service on Sunday. Rev. Mr. Davis spoke for us before and his message was

Our women and girls will hall with delight the intelligence that Miss Eva D. Bowles, our National City Secretary of New York City is to come to us within the next ten days. The date will be more definite within the next few days. We had five secretaries whose work was national in scope to visit us last year. These included Miss Josephine V. Pinyon, Miss Blanche Geary, Miss Inez Kennedy, Miss M. Frances Cross and Mr. Wm. A. Hunton, the latter of the Y. M. C. A. Miss Bowles who is experienced in local as well as national work is an exceptional young woman and it will mean much to our women and girls here to come in touch with her. She is to conduct our finance campaign. In our report of the an nual meeting we should have said that Mrs. W. St. Clair was elected to fill the unexpired term of Mrs. E A. Wilson for a term of two years The five others, Mrs. F. K. Douglass, Mrs. B. C. Scott, Mrs. H. T. Kealing, Mrs. J. C. Branche and Mrs. J. H. Freeman were elected for a term of three years

MASONIC. All large secret societies are en-countering the same difficulties in operating relief departments. The flat rate plan of taxation for sup-port works all right for a few years but will not stand the test of time.

Including the entire membership of any order, the death rate is always very high and little by little the re-sources are overtaxed and the result is failure. The fact that Grand Master Crews was forced to levy an extra tax for the support of the relief department is not chargeable to any weakness of his administration or to any of the preceding administrations. It is chargeable to the system itself and as the Grand Lodge is responsible

chargeable to the system itself and as the Grand Lodge is responsible for the system its shortcoming should be borne without murmurings. There is only one way to play the game and that is to play it. The fact that some lodges have always done more than others in the way of support for the general work is very much to the credit of these lodges and to the discredit of the others, of course, but it is always the faithful few who set the pace in good things and they should not grow weary in well doing.

Any lodge which hesitates in daing all that it can simply discredits itself. The response to a call of duty should be prompt and willing, otherwise it is not Maosnry. The masters of lodges should keep in mind the fact that they are members of the Grand Lodge and that they owe a duty to the Grand Lodge which is in every way equal to the duty to the subordinate lodge. The master is the agent of the higher loddy working through the lower. He is disloyal to his vows when he permits any unseemity conduct upon part of the hrethren through any narrow views of their duty.—Herriford.

DIRECTORY

OF THE.

Negro Business League of Kansas City.

FORTUNE J. WEAVER, President.

A. E. ESTES, Secretary.

Members will please report any mistake or change of address to E. A. Robinson, Financial Secretary and Fiscal Agent. Bell Phone East 754.

AUTOMOBILES. Wm. D. Foster Auto Co., 1423 Forest, hire and repair; office Bell Grand 1630W; res. phone Bell East 4417W.

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R. W. Alexander, 1619 E. 18th St. Barbecued Meats. Hughes & Buckner, 1514 E. 19th St. Barbecued Meats. Bell Phone, East 2833. M. Hunter & Son, 1319 E. 18th St. "M. C. Lunch Room."

Dora Tilson, Baltimore Cafe No. 2, 575 Grand Avenue. Mrs. Lyda Franklin, Lincoln Cafe, 1312 E. 18th St.

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Rev. J. W. Carter, 2224 Mich. St. James A. M. E. Church.

Rev. W. C. Williams, 17th and Tracy Ave., Ebenezer A. M. E. Church.

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